



City of Westminster

# Committee Agenda

Title:

**Environment and Customer Services Policy and Scrutiny Committee**

Meeting Date:

**Monday 7th March, 2016**

Time:

**7.00 pm**

Venue:

**Rooms 5, 6 & 7 - 17th Floor, Westminster City Hall, 64 Victoria Street, London, SW1E 6QP**

Members:

**Councillors:**

Ian Adams (Chairman)  
Julia Alexander  
Thomas Crockett  
Paul Dimoldenberg

Louise Hyams  
Karen Scarborough  
Cameron Thomson  
Jason Williams



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact Jonathan Deacon.**

**Tel: 020 7641 2783**

**Email: [jdeacon@westminster.gov.uk](mailto:jdeacon@westminster.gov.uk)**

**Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To note any changes to the membership.

**2. DECLARATIONS OF INTEREST**

To receive declarations of interest by Members and Officers of any personal or prejudicial interests.

**3. MINUTES AND MATTERS ARISING**

To approve the minutes of the meeting held on Monday 18 January 2016.

**(Pages 1 - 14)**

**4. UPDATE FROM CABINET MEMBERS**

Written updates from the Cabinet Member for the Built Environment, the Cabinet Member for City Management and Customer Services and the Cabinet Member for Sustainability and Parking.

Question and Answer session at the meeting with the Cabinet Member for City Management and Customer Services and the Cabinet Member for Sustainability and Parking.

**(Pages 15 - 24)**

**5. WESTMINSTER'S OPEN SPACE AND GREEN INFRASTRUCTURE STRATEGY**

Report of Director of Policy, Performance and Communications

**(Pages 25 - 40)**

**6. BROADBAND COVERAGE**

Report of the Executive Director: Growth, Planning & Housing.

**(Pages 41 - 56)**

**7. PRESS RELEASES**

The Committee to consider whether it wishes to issue any press releases in relation to its work.

**8. ANNUAL WORK PROGRAMME**

Report of the Policy and Scrutiny Manager.

(Pages 57 - 66)

**9. ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

**10. FUTURE COMMITTEE MEETING DATES**

2015/16 Municipal Year: 18 April 2016

2016/17 Municipal Year: 8 June 2016, 14 September 2016, 16 November 2016, 30 January 2017, 15 March 2017

**Charlie Parker  
Chief Executive  
26 February 2016**